

THE OFFICIAL GAZETTE OF THE SALVATION ARMY CANADA

Vol. IV. No. 194.

TORONTO, CANADA, JULY 14TH, 1888.

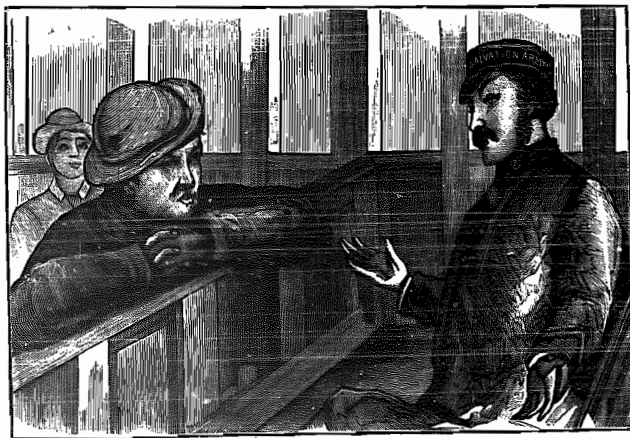
PRICE 5 CENTS

The Prevailing Fashion

The fashion of the world passes away."

has been said with truth, that man is slave of fashion, and that to be out of fashion is to be out of the world, and all ages it has been clearly apparent the chief objection that the world has against demonstrative and aggressive religion is that it is contrary to prevailing fashion and at variance with the customs of the times. Wherever we have found that fearless souls waging uncompromising war against evil, in all ages and in every land, there also we have found persecution opposition and scorn, and these have not so much been caused by religion or *omnis* against the ends and as a repugnance to the unfashionable and entire nature of the means used to attain them.

For instance, if there are any people amongst us who get to men and women being all with on matters of eternity, this all profess desire that the is, the outcast, the desecrated, and be reclaiming, there are very that will bold- cast aside their preconceived notions as to the how to be used, and easily all are tried and such agencies as a ban- room, open-air engagements and a stack of im- munda souls on the railways and street cars, other words what there are who would use any and resources available to save this man life, sell- involved do we even amongst ally earnest and self-sacrificing, those are willing to de- perate for desperate men



AN UNFASHIONABLE MINISTRY.

their belief that are contrary to the old's fashion or opposed to this *etiquette* the world's society. But after all there is a fashion which is of the world, a line of conduct that is at variance with, man's preconceived ideas, and to-day, as of old, when God was on His own lines in the hearts and in His own children, the world still was out. "We never saw it but after it fashion," yet this is the fashion that stood before all time, and which will stand after the fashion of this world has passed away; the fashion which is from eternity and knows no ending, the fashion of the Spirit of God, the old fashion which knows neither variations nor change. This fashion cleaveth not in times and seasons, but the fashion's man's ideas and acts are never the same, the only fashion of the world that is

common to all, and changes not, is the old, old fashion that came in with our first parents, and will last unchanged till our race has run its course, and the wide firmament is rolled up like a scroll—the old, old fashion, Death! But we thank God for the older fashion of Immortality, and regarding it we can look on without dismay as the swift river bears us to its ocean.

The Holy Spirit of God defies all analysis, all definition; His presence is proved only by His effects. The Spirit bloweth where it listeth. Some hold that man is flesh and nothing more, but God breathed the Spirit of Life into every man. In every man, as in every animal, there is brain and nerves, emotions, passions, and the man who is a slave of his own brain and passions is altogether animal. Paul gives us a bit of the fruits of this, beginning at adultery and ending with

all small voice more powerful than all the thunder of the law. "Go and seek that which is lost;" and so it is that men and women and boys and girls impelled by this voice divine, rush out to the highways and hedges, the cars, the streets, the slums and the deeper depths of shame, compelling them to come in. True, decency, so-called is shocked, society outraged, and etiquette smashed to atoms; but hearts are broken, evil habits are overthrown and souls and bodies are saved, and made bright and beautiful and useful to God and man.

The religious world like all other forms of the world has its fashions, and of them stands true the saying of the apostle. That this world and the fashion thereof passeth away. Our children will look back upon our ways as narrow and unenlightened, just as we look back upon the ways of our fathers. Yet after all, what can they teach worth teaching, what can

spires the good; mistaking the garment for the person who wears it, the outward and visible sign for the inward and spiritual grace, and so in our hearts falling actually into transubstantiation from the name of which we recoil in horror.

When will we take refuge from fashion in Him in Whom, after all, are no fashions, even in the Spirit of God who is unchangeable and eternal, who has spoken in sundry ways to all the elect of God; who has inspired every good thought and feeling which was ever felt or thought or earth or heaven, but whose message has been, and will be, for ever the same—"Do justly, love mercy, walk humbly with thy God." The more we do this the more we shall utterly trust Him, and utterly believe in His presence; then shall we welcome all truth under whatever outward form of the mere intellect it is offered, then shall we bless every good deed by whomsoever

and however it is done, then we shall rise above all party and Church and Army differences, to the contemplation of the one Supreme Good Spirit—the Spirit of Jesus Christ, the same yesterday, to-day and for ever; and to hold to the one fashion of Almighty God which never changes, for it is eternal by necessity of its own eternal character, which is to be perfect even as our Father in heaven is perfect, because He causes His sun to shine on the evil and on the good, and His rain to fall on the just and the unjust.

How simple this is! Yet men will not believe it, will not understand it, and therefore they wreck so often each man his own ship, his own life and its work, his own immortal soul, and sink and perish for lack of knowledge. But the old fashion prevails, the fashion of God's immortal and eternal love; the Spirit of love by which He created man, and the same Spirit of Love by which He redeemed man,—for by the self-same Spirit are all wonders wrought. And the Spirit of love to count all things of earth and its fashions but dung and dross for His sake, and rising them into the form and fashion of His life "Who for the joy that was set before Him, endured the cross, despising the shame, and is set down at the right hand of the throne of God."

drunkenness, and no one denies that man-kind, as a whole, for the most part has lived in this fleshly or earthly state. Some would say, what then is there more than a difference of degree between man and beast; but in man, crushed even with the animal nature, there is a spirit. Below all his coarseness lies a nobler element, a divine spark, or at least a germ that may be kindled by the Spirit of God, and in degree as man is acted on in this fashion, he begins to act in a different fashion, and without calculation of profit or loss, pleasure or pain, he begins to act on what he calls duty, honor, love and self-sacrifice, and he can only obey that which compels him, he knows not what it is, or from whence it comes. This is the grace of God which makes us gracious to our fellows; duty, love, honor, self-sacrifice, call it by what name we will, speaks to spiritual minds in

we teach worth teaching, save what our fathers and mothers taught—that the Spirit of God taught them and has taught to all who would listen since the foundation of the world, showing man what is good, and that in short is "What doeth the Lord require of thee, but to do justly, to love mercy and to walk humbly with thy God."

Even in our religious and moral matters, and in doing good to the souls and bodies of men we allow ourselves to be the puppets of fashion. Fashions that are harmless and even beautiful, but they are the stage properties in which we dress up the high instincts which the Spirit of God has given us, and so we make them agreeable to our own prejudices. When shall we see the danger of mistaking our fashion for doing good, for the good done, yes, even for the very Spirit of God who in-

Great Camp Meeting AT MALVERN.

The United Forces of Toronto City and
Division at Macklin's Grove.

Four Days with God in the Bush.

"Macklin" was again this year the scene of the great camping ground of the Salvationists around Toronto, excelling all previous ones for power and blessing. The meetings commenced on Friday, June 22nd, closing Tuesday morning the 26th. The Chief-of-Staff was in charge, assisted by Major Glover, (Field Ser. 107), and Capt. Morris, Adj. VanAllen, Capt. Salomon and Adj. McFarley, the officers' routine was up to the Chief, saying that he would accept praise from God with the people in their pen than some Christians, for the people to praise God for the voice of the Spirit, but these so-called Christians are always grumbling. Daddy Dye was all there and everybody was pleased to see him. He was a very good, Adj. VanAllen brought this grand time to a close, and after a good "drawing-room" prayer meeting everybody was blessed and that it was good to meet again at 2:30.

At 2:30 the strains of the brass band heard from the files as the Headquarters moved the grounds, leading the penitents and sinners were saved and welcomed received. God was with them and the whole affair was a great success. The people gathered together in God's house, met with blessing and inspired them, fresh with His power.

There were some discouragements and one thing and another, for what with the mosquitoes, warm weather, a hot sun, and these little incidents, but well balanced by the showers of blessings from Father's Throne. The atmosphere was excellent and the people were a T and untaken, thanks to D. O. Morris and his valuable aid.

One day of praying and settling down, as also Saturday when the Riverside brass band arrived to assist in the fight and joined with and separate from the band. The Riverside band was indeed a great help for both hands which were a mighty weapon in the police down to the shore and the building up of the Kingdom of God.

Space and time fail to give us the scope to report these meetings as fully and minutely as we would wish to do, but we can say that our only regret is that while we may be able to give some rough idea of the great time spent we are not able to give any of the feeling which God's Spirit infused into them. We have witnessed and taken part in a large number of gatherings, but not one in a hundred time more richly filled with blessing.

THE OPENING OF THE PRAY

was on Friday night, the meeting being led by the Chief-of-Staff. Quite a few people attended and many of them went in for a good time. Staff band to the front assisted by the Bug Boys, and the band played a very fine piece of real good introduction, the music was good and to the point. There was no extraordinary demonstrations but God was with them. The people were very much interested in the music. "What God had done in, or through us," many saying their objects in coming only to get to the point where they had been a blessing to others and go away better men and women spiritually than when they came; if any, indeed, did go away much better than when they came.

Saturday's proceedings commenced at 10:30 a.m. and was a continuation of the previous meeting. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

SUNDAY PROCEEDINGS

started well with the band at 8:30 a.m. a large number were present; this was also held under the tent as the ground outside was very muddy.

The subject was "Prayer." The Chief read the lesson and prayed for some of the people. The band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

SUNDAY PROCEEDINGS

started well with the band at 8:30 a.m. a large number were present; this was also held under the tent as the ground outside was very muddy.

The subject was "Prayer." The Chief read the lesson and prayed for some of the people. The band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

SUNDAY PROCEEDINGS

started well with the band at 8:30 a.m. a large number were present; this was also held under the tent as the ground outside was very muddy.

The subject was "Prayer." The Chief read the lesson and prayed for some of the people. The band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

Second Anniversary

St. GEORGE'S N. B.

We have just finished the second anniversary of this corps, and it was a grand day all through. We commenced our meeting on Saturday, led by Adj. Cooper and Capt. Cook of Annapolis, and the speaking song to the close of the service. The choir sang a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

Among the Indians

ORSEWER.

The Red Men—The Olney Jingle Band—The Green Ensignman and the Dundas Deacons.

Our Lieutenant had been announcing a "big go" for sometime to be held on the 15th, and of course all of the "Reserves" were looking forward to the thing where they could really see those wonderful things that had been announced above. The night came and the waiters told. They were looking forward to the thing where they could really see those wonderful things that had been announced above. The night came and the waiters told. They were looking forward to the thing where they could really see those wonderful things that had been announced above.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

Among the Indians

ORSEWER.

The Red Men—The Olney Jingle Band—The Green Ensignman and the Dundas Deacons.

Our Lieutenant had been announcing a "big go" for sometime to be held on the 15th, and of course all of the "Reserves" were looking forward to the thing where they could really see those wonderful things that had been announced above. The night came and the waiters told. They were looking forward to the thing where they could really see those wonderful things that had been announced above.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

Among the Indians

ORSEWER.

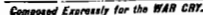
The Red Men—The Olney Jingle Band—The Green Ensignman and the Dundas Deacons.

Our Lieutenant had been announcing a "big go" for sometime to be held on the 15th, and of course all of the "Reserves" were looking forward to the thing where they could really see those wonderful things that had been announced above. The night came and the waiters told. They were looking forward to the thing where they could really see those wonderful things that had been announced above.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.

At 10:30 a.m. the band played a very fine piece of music. The people were very much interested in the music. At five o'clock everyone would have been present just the same. Many prayed for the people to be saved, and it was light for what with the 1st and 2nd. However we were not able to keep them. Two souls were brought in to a deeper knowledge of God and the fullness of His love. The Chief-of-Staff was very much interested in the music.



CADET TOM LEAVITT.

— $\sqrt{2}$ — $\sqrt{2}$ — $\sqrt{2}$ — $\sqrt{2}$ —

Now by Thy grace I'll follow Thee,
 Yes follow e'en to Calvary.

Take away my load,
 I cannot help but love Him,
 My Saviour and my God,

God's little ones that suffer lack
have freely received freely give

...d scarcely help from just getting
...d saying "Send me," as they can

up when the gov't says the gov't must
for of Indians and souls will get compensation

of the drink, wash your hands of them.

07-62



We are very glad this week to be able to report that things are on the rise generally which is most encouraging.

During the week on the west end six hundred and forty-five open air were held and on a given night four thousand eight hundred and fifteen soldiers were on parade. The largest meetings being at Montreal 1, Toronto 1 (Temple), Hamilton, Yarmouth, Downsview and Etobicoke.

Two hundred and thirty-four prisoners taken were the result of the week's fighting. The largest numbers were at Cornwall and Toronto 1 (Temple). At Montreal 1 (St. French) the Training Home issues report nine converts.

The War Cry too on the rise and this week we can record that there is an increase of three thousand and six hundred and twenty-five converts on the previous week. This compares the largest numbers are St. John 1, N.B., Kingston, Toronto 1 (Temple), Winnipeg, Montreal 1, Toronto 1 (Hillside), Victoria, Halifax, Hamilton, Toronto 1 (Richmond St.), London, Brandon, Guelph and Yarmouth, N.S.

Thirty morning hours of service was attended at three thousand and six hundred and seventy-five persons, the largest number being present at West Windward, Brandon, Halifax, Yarmouth and Fredericton.

Seventy thousand eight hundred and twenty-three persons were present in Salvation Army barracks in Canada and Newfoundland last Sunday night.

The week's visiting done by officers was four thousand two hundred and thirty-one hours spent visiting seven thousand eight hundred and twelve houses, and the best work was done at:

Hours	Visitors
Toronto 1 (Richmond St.)	804
Halifax	108
Winnipeg	100
Brussels	88
Strasbourg	86
St. John's	84
St. Louis	82
St. Paul	80
St. Peter	78
St. James	76
St. George	74
St. Andrew	72
St. David	70
St. John	68
St. Michael	66
St. Nicholas	64
St. Basil	62
St. Constantine	60
St. Helena	58
St. Agatha	56
St. Barbara	54
St. Elizabeth	52
St. Anne	50
St. Mary	48
St. Catherine	46
St. Margaret	44
St. Ursula	42
St. Lucy	40
St. Rose	38
St. Thome	36
St. Peter	34
St. Paul	32
St. John	30
St. Michael	28
St. Nicholas	26
St. Basil	24
St. Constantine	22
St. Helena	20
St. Agatha	18
St. Barbara	16
St. Elizabeth	14
St. Anne	12
St. Mary	10
St. Catherine	8
St. Margaret	6
St. Ursula	4
St. Lucy	2
St. Rose	1

The other side of the picture is as follows:

Hours	Visitors
Montreal	8
Yarmouth	8
North Coast	8
Brussels	8
Strasbourg	8
St. John's	8
St. Louis	8
St. Paul	8
St. Peter	8
St. James	8
St. George	8
St. Andrew	8
St. David	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	8
St. Catherine	8
St. Margaret	8
St. Ursula	8
St. Lucy	8
St. Rose	8
St. Thome	8
St. Peter	8
St. Paul	8
St. John	8
St. Michael	8
St. Nicholas	8
St. Basil	8
St. Constantine	8
St. Helena	8
St. Agatha	8
St. Barbara	8
St. Elizabeth	8
St. Anne	8
St. Mary	

ran to his son, a soldier, and father and son locked in each others arms praised God together. That was the second who came on Sunday, and we felt like doing our little to help the dying more than ever before, God helping us.

There cool for me

VANCOUVER. son to be there in the
CAPT. W. W. MARSHALL. humble home of two of
our boys, (as cabin) as
the mountaineer wept over his sinful life,
and begged God to have mercy on him, and
blot out the past; the crisis and tears
brought God to his help, and as the bur-
den rolled away, he said, "Lord I do be-
lieve in that glory, I feel that I have
won it, but that is nothing new. Another
just twenty years of age, had been crying
some three or four weeks, he was very
drunk, but the "boys" took him home
with them and prayed for him, and
wrote him a letter, in Seattle, where he
got right in his soul. In the past four weeks
we have had eight converts, all of them
are going to be soldiers.

the girl don't like

VICTORIA.
CAPT. A. HARRIS.

The devil took me
no little bit, but we
are able to praise God
that He does enable us
to march on, and is giving us the victory
all along the way. Since you heard from
us wanderers have come home and sinners
have been born again. To God be all the
glory. Victoria for Jesus!

"Onward march with
blood and fire, and take
the world by storm."

[illegible]

Peterboro Division.

COBOURG. well, the Lord is blessing
CAPT. J. SHARPE, and giving us the victory
and we are well satisfied
with the way He does lead us. In the
open-air we have a chance to give it to the
devil right and left, and sometimes he
kicks very hard, but it is no use, God says
His word is sharper than any two-edged
sword, and it is bound to cut. There were
no souls saved, but deep conviction.

